

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 29-4486(A78901)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 29-4486 APPLICATION/CLAIM NO.: A78901 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Clinton and Sara Lund
ADDR: 2111 East Main
Tremonton UT 84337
REMARKS: as Joint Tenants

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 05-163-0036
FILED: 08/09/2010|PRIORITY: 08/09/2010|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/18/2010|PROOF DUE: 08/31/2015
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:08/18/2015|CERT/WUC: 11/23/2015|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 29- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.28 acre-feet
SOURCE: Underground Water Well

COUNTY: Box Elder COMMON DESCRIPTION: Tremonton

POINT OF DIVERSION -- UNDERGROUND:
(1) N 216 ft W 550 ft from S4 cor, Sec 01, T 11N, R 3W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 30 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 630865.

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and GROUP ACREAGE TOTAL. Includes details on beneficial use amounts and periods of use.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
BEAR RIVER CANAL COMPANY

SEGREGATION HISTORY\*\*\*\*\*

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER. Includes a row for 'This Right as originally filed:'.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*